PTO/SB/21 (09-04)
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|--|-------------|------------------------------------|--|--|--|
|  |             | Application Number                 | 10/780,342   |  |  |
| TRANSMITTAL                                    |             | Filing Date                        | February 17, 2004  |  |  |
| FORM   |             | First Named Inventor               | Christopher J. Misorski  |  |  |
|  |             | Art Unit                           | 3617   |  |  |
| to be used for all correspondence after initia | al filing)  | Examiner Name                      | Lars A. Olson  |  |  |
| atal Number of Pages in This Submission        | 9           | Attorney Docket Number             | 1636-00564 (M09719)  |  |  |

| ENCLOSURES (Check all that apply)   |   |             |   |           |   |  |        |       |  |
|---|---|-------------|---|-----------|---|--|--------|-------|--|
| <b>√</b>  |   | smittal For |   |           | Drawing(s) Licensing-related Papers   |  |        | Appea | Allowance Communication to TC  Il Communication to Board leals and Interferences |
|   | =   |             | Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Address Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on CD Remarks |           | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter Other Enclosure(s) (please Identify below):  Return Receipt Postcard |  |        |       |  |
|   | under 37 CFR 1.52 or 1.53  SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |             |   |           |   |  |        |       |  |
| Firm Na   | Andrus, Sceales, Starke & Sawall, LLP                                 |             |   |           |   |  |        |       |  |
| Signatu   | Signature michael E. Jake   |             |   |           |   |  |        |       |  |
| Printed   | Printed name Michael E. Taken   |             |   |           |   |  |        |       |  |
| Date  | Date 8/24/2005  |             |   | Reg. No.  |   |  | 28,120 |       |  |
| CERTIFICATE OF TRANSMISSION/MAILING   |   |             |   |           |   |  |        |       |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |   |             |   |           |   |  |        |       |  |
| Signature Mustal Lews   |   |             |   |           |   |  |        |       |  |
| Typed or printed name Christine S. Lewis Date 8/24/2005   |   |             |   | 8/24/2005 |   |  |        |       |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/17 (12-04)
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| Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).   | Amalian North                  | 10/780,342                        |                                |  |  |  |
|---|--------------------------------|-----------------------------------|--------------------------------|--|--|--|
| FEE TRANSMITTAL   | Application Number Filing Date | February 17, 2004                 |                                |  |  |  |
| For FY 2005   | First Named Inventor           | Christopher J. Misorski           |                                |  |  |  |
| 101112003   | Examiner Name                  | Lars A. Olson                     | VIIOUIOKI                      |  |  |  |
| Applicant claims small entity status. See 37 CFR 1.27   | Art Unit                       |                                   |                                |  |  |  |
| TOTAL AMOUNT OF PAYMENT (\$) \$0.00   | Attorney Docket No.            | 1636-00564 (M                     | 109719)                        |  |  |  |
|   | Automoy Doonet No.             | 1000-0004 (W                      | 1037 13)                       |  |  |  |
| METHOD OF PAYMENT (check all that apply)  |                                |                                   |                                |  |  |  |
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| Deposit Account Deposit Account Number: 01.2000   | Deposit Account Na             | <sub>me:</sub> Andrus, Sceales, S | Starke & Sawall, LLP           |  |  |  |
| For the above-identified deposit account, the Director is her   | eby authorized to: (check      | all that apply)                   |                                |  |  |  |
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| under 37 CFR 1.16 and 1.17 WARNING: Information on this form may become public. Credit card in  |                                | •                                 | le credit card                 |  |  |  |
| Information and authorization on PTO-2038.  |                                |                                   |                                |  |  |  |
| FEE CALCULATION   |                                |                                   |                                |  |  |  |
| 1. BASIC FILING, SEARCH, AND EXAMINATION FEES FILING FEES SEAR  | CH FEES EXAM                   | IINATION FEES                     |                                |  |  |  |
| Small Entity  | Small Entity                   | Small Entity                      | Fore Bold (6)                  |  |  |  |
| Application Type Fee (\$) Fee (\$)  |                                |                                   | Fees Pald (\$)                 |  |  |  |
| Utility 300 150 500   | 250 200                        |                                   |                                |  |  |  |
| Design 200 100 100  | 50 130                         |                                   |                                |  |  |  |
| Plant 200 100 300   | 150 160                        |                                   |                                |  |  |  |
| Reissue 300 150 500   | 250 600                        | 300 -                             |                                |  |  |  |
| Provisional 200 100 0   | 0 0                            | 0 -                               | <del></del>                    |  |  |  |
| 2. EXCESS CLAIM FEES Fee Description  |                                |                                   | Small Entity Fee (\$) Fee (\$) |  |  |  |
| Each claim over 20 or, for Reissues, each claim over 20 and   | I more than in the origin      | nal patent                        | 50 25                          |  |  |  |
| Each independent claim over 3 or, for Reissues, each independent  |                                |                                   | t 200 100                      |  |  |  |
| Multiple dependent claims   |                                |                                   | 360 180                        |  |  |  |
|   |                                | le Dependent Claims               |                                |  |  |  |
| x =   | \$0.00 <u>Fee</u>              | (\$) Fee Paid                     | <u>(\$)</u>                    |  |  |  |
| HP = highest number of total claims paid for, if greater than 20 Indep. Claims Extra Claims Fee (\$) Fee  | Paid (\$)                      |                                   |                                |  |  |  |
| x=  | \$0.00                         |                                   |                                |  |  |  |
| HP = highest number of independent claims paid for, if greater than 3   |                                |                                   |                                |  |  |  |
| 3. APPLICATION SIZE FEE  If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) |                                |                                   |                                |  |  |  |
| for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).  |                                |                                   |                                |  |  |  |
| Total Sheets Extra Sheets Number of each additional 50 or fraction thereof Fee (\$) Fee Paid (\$)   |                                |                                   |                                |  |  |  |
| 100 = / 50 = (round <b>up</b> to a whole number) x = \$0.00   |                                |                                   |                                |  |  |  |
| 4. OTHER FEE(S) Fees Paid (\$)  |                                |                                   |                                |  |  |  |
| Non-English Specification, \$130 fee (no small entity   | discount)                      |                                   |                                |  |  |  |
| Other:  |                                |                                   |                                |  |  |  |
| SUBMITTED BY  |                                |                                   |                                |  |  |  |

| SUBMITTED BY      |                  |  |                        |
|-------------------|------------------|--|------------------------|
| Signature         | michael E. Saken | Registration No. (Attorney/Agent) 28,120 | Telephone 414-271-7590 |
| Name (Print/Type) | Michael E. Taken |  | Date 8/24/2005         |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Appln. No. | :   | 10/780,342                     | ) | <b>CERTIFICATE OF MAILING</b>                |
|------------|-----|--------------------------------|---|--|
| Applicant: |     | Christopher J. Misorski et al. | ) |  |
| Filed      | :   | February 17, 2004              | ) | I hereby certify that this                   |
| Title      | :   | Marine Drive Unit              | ) | correspondence is being deposited with the   |
|            |     | Overmolded With A              | ) | United States Postal Service with sufficient |
|            |     | Polymer Material               | ) | postage as first class mail in an envelope   |
|            |     |                                | ) | addressed to: Commissioner of Patents,       |
| TC/A.U.    | :   | 3617                           | ) | P.O. Box 1450, Alexandria, VA 22313-         |
| Examiner   | :   | Lars A. Olson                  | ) | 1450 day of Hugus , 2005.                    |
| Docket No. | . : | 1636-00564 (M09719)            | ) | Churchel fairs 8-2405                        |
|            |     | ,                              | ) | Christine S. Lewis Date                      |

## **AMENDMENT**

Mail Stop: Amendment - No Fee

Commissioner of Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action mailed July 25, 2005, please amend the above identified application as set forth below.

Amendments to the Claims are reflected in the listing of claims beginning on page 2. Claims 16, 17, 19-22, 24-33 stand cancelled. Claim 34 has been amended to place the claim in better form for consideration on appeal. The Amendment leaves claims 1-15, 18, 23, 34 pending.

Remarks/Arguments begin on page 6.